

#9/kub

BOX ISSUE FEE-DRAWINGS
Attorney Docket No. 23900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Attorney: GMN/HLN

Chang Ho DO

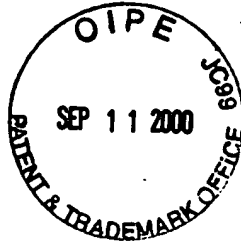
Notice of Allowance: 06/19/00

Serial No. 09/316/389

Batch No. 023

Filed: May 21, 1999

Examiner: S. Mai



For: **MULTI-BANK TESTING APPARATUS FOR A SYNCHRONOUS DRAM**

SUBMISSION OF FORMAL DRAWINGS

The Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with the Notice of allowance dated June 19, 2000, requiring new Formal Drawings to include changes required by the proposed drawing correction filed on May 24, 2000, which has been approved by the examiner, the formal drawings are filed herewith. It is submitted that these drawings obviate all of the objections to the drawings in said Notice.

Respectfully submitted,

NATH & ASSOCIATES, PLLC

By:

Gary M. Nath

Registration No. 26,965

Customer No. 20529

Date: September 11, 2000

NATH & ASSOCIATES, PLLC

1030 15TH Street, NW- 6th Floor

Washington, D.C. 20005

(202) 775-8383

(202) 775-8396

GMN/JLM/gb:SubmittFormalDraw23900

B

BOX ISSUE FEE-DRAWINGS
Attorney Docket No. 23900

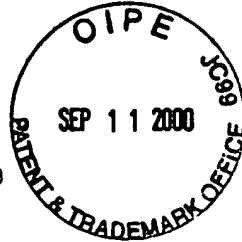
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Chang Ho DO

Serial No. 09/316/389

Filed: May 21, 1999



Attorney: GMN/HLN

Notice of Allowance: 06/19/00

Batch No. 023

Examiner: S. Mai

For: **MULTI-BANK TESTING APPARATUS FOR A SYNCHRONOUS DRAM**
TRANSMITTAL LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

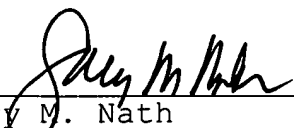
Submitted herewith for filing in the U.S. Patent and
Trademark Office is the following:

- Drawings
Approved
G.M. - SPE*
- (1) Transmittal Letter;
 - (2) Submission of Formal Drawings
 - (3) Copy of Notice of Allowability dated June 19, 2000
 - (4) Seven 7 sheets of Formal Drawings

Respectfully submitted,

NATH & ASSOCIATES, PLLC

By:


Gary M. Nath
Registration No. 26,965
Customer No. 20,529

Date: September 11, 2000
NATH & ASSOCIATES, PLLC
1030 15TH Street, NW- 6th Floor
Washington, D.C. 20005
(202) 775-8383
(202) 775-8396
GMN/HLN/gb:SubDrawRANC23900

6/00

BOX ISSUE FEE

Attorney Docket No. 23900

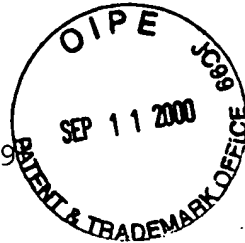
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Chang Ho DO

Serial No. 09/316/389

Filed: May 21, 1999



Attorney: GMN/HLN

Notice of Allowance: 06/19/00

Batch No. 023

Examiner: S. Mai

For: **MULTI-BANK TESTING APPARATUS FOR A SYNCHRONOUS DRAM**
TRANSMITTAL LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Submitted herewith for filing in the U.S. Patent and
Trademark Office is the following:

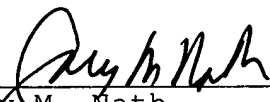
- (1) Transmittal Letter;
- (2) Part B-Issue Fee Transmittal;
- (3) Check No. 13372 \$ 1,210.00 for Issue Fee;
- (4) Check No. 13373 \$ 30.00 for Advance Order Copies.

The Commissioner is hereby authorized to charge any required
fee, or credit any overpayment, in connection with this matter,
to deposit Account No. 14,0112.

Respectfully submitted,

NATH & ASSOCIATES, PLLC

By:



Gary M. Nath
Registration No. 26,965
Customer No. 20,529

Date: September 11, 2000
NATH & ASSOCIATES, PLLC
1030 15TH Street, NW- 6th Floor
Washington, D.C. 20005
(202) 775-8383
(202) 775-8396
GMN/HLN/gb: IssueFeeTRANC23900



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

09/31/99

APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
--------------------	-------------	-----------------------	---------------------

09/316,389 05/21/99 DO

EXAMINER: 300

MMC1/0619

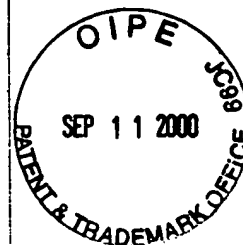
NATH & ASSOCIATES
6TH FLOOR
1030 15TH STREET NW
WASHINGTON DC 20005

ART UNIT PAPER NUMBER
NATH 7

DATE MAILED:
2018

06/19/00

This is a communication from the examiner in charge of your application.
COMMISSIONER OF PATENTS AND TRADEMARKS



NOTICE OF ALLOWABILITY

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance and Issue Fee Due or other appropriate communication will be mailed in due course.

☒ This communication is responsive to papers filed on 5/24/00. Amendment has been entered.

☒ The allowed claim(s) is/are 1-8

☐ The drawings filed on _____ are acceptable.

☒ Acknowledgement is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d).

☒ All ☐ Some* ☐ None of the CERTIFIED copies of the priority documents have been

☒ received.

☐ received in Application No. (Series Code/Serial Number) _____

☐ received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

*Certified copies not received: _____

☐ Acknowledgement is made of a claim for domestic priority under 35 U.S.C. § 119(e).

A SHORTENED STATUTORY PERIOD FOR REPLY to comply with the requirements noted below is set to EXPIRE THREE MONTHS FROM THE "DATE MAILED" of this Office action. Failure to timely comply will result in ABANDONMENT of this application. Extensions of time may be obtained under the provisions of 37 CFR 1.136(a).

☐ Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL APPLICATION, PTO-152, which discloses that the oath or declaration is deficient. A SUBSTITUTE OATH OR DECLARATION IS REQUIRED.

☒ Applicant MUST submit NEW FORMAL DRAWINGS (NOTE: FIG. 3 - "TIMING CONTROLLER" IS MISPELLED)

☐ because the originally filed drawings were declared by applicant to be informal.

☐ Including changes required by the Notice of Draftperson's Patent Drawing Review, PTO-948, attached hereto or to Paper No. _____

☒ Including changes required by the proposed drawing correction filed on 5/24/00 which has been approved by the examiner.

☐ Including changes required by the attached Examiner's Amendment/Comment.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the reverse side of the drawings. The drawings should be filed as a separate paper with a transmittal letter addressed to the Official Draftperson.

☐ Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Any reply to this notice should include, in the upper right hand corner, the APPLICATION NUMBER (SERIES CODE/SERIAL NUMBER). If applicant has received a Notice of Allowance and Issue Fee Due, the ISSUE BATCH NUMBER and DATE of the NOTICE OF ALLOWANCE should also be included.

Attachment(s) (NEW DECLARATION IS COMPLIED AND APPROVED)

☐ Notice of References Cited, PTO-892

☐ Information Disclosure Statement(s), PTO-1449, Paper No(s). _____

☐ Notice of Draftperson's Patent Drawing Review, PTO-948

☐ Notice of Informal Patent Application, PTO-152

☐ Interview Summary, PTO-413

☐ Examiner's Amendment/Comment

☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material

☐ Examiner's Statement of Reasons for Allowance

SON MAI
PATENT EXAMINER